

ARTICLES
TO BE INQVI-
RED OF,

In the Metropolitall Visitation of the
most Reuerend Father in God, RICH-

ARD, *by the prouidence of God,*

Lord Arch-bishop of Yorke, Pri-
mate of England and Me-
tropolitane,

neile

In the yeere of our Lord God,

1633.

LONDON,

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1633.

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The Advertisement.

THe Minister and Church-wardens are to call vnto them the Neyghbours of the Parish, and out of them to make choyce (according to the custome of the place) of two of the discreetest parishioners to bee Side-men, and they altogether are to reade ouer these Articles diuers times. Then, after they haue duely considered of them, they are to write their answer or presentment vnto euery Article particularly and truly, according to their consciences. Lastly, they are all of them to bring their presentments to the Visitation, and there the Church-wardens and Side-men vpon their oathes (but the Minister according to the Canon in that behalfe) are to deliuer them vnder their hands.

The oath to be ministred to the Church-wardens, & Sworne-men.

You shall sweare, that all affection, fauour, hatred, hope of reward and gaine, or feare of displeasure or malice set aside: You shal vpon due consideration of the Articles giuen you in charge, present all and euery such person of, or within your parish, as hath committed any offence or fault, or made any default mentioned in these, or any of these Articles, or which are vehemently suspected, and defamed of any such offence, fault or default: wherein you shall deliuer vprightly, and according to truth; neyther of malice presenting any contrary to truth; nor of corrupt affection sparing to present any, and so conceale the truth, hauing in this action God before your eyes with an earnest zeale to mayntaine truth, and to suppress vice; so helpe you God, and the contents of this Booke.

48.4.8.820



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Touching the Church, Church-yard

Parsonage, and Vicarage-house.



First, whether your Church, Chappell, and Chancell bee well and sufficiently repaired in the walls and roose, the Seats convenient, the floore paved, the windowes glazed, your Bells in tune, and all these cleanelly kept, and the mansion-house of your Parson or Vicar, with the building thereunto belonging, bee likewise well and sufficiently repayzed, and your Church-yard well fenced with walls, rayles, or payles, and cleanelly kept.

2 Whether hath your Church or Church-yard beene abused and prophaned by any fighting, chiding, brawling or quarrelling, any playes, Lords of misrule, summer Lords, morris-dancers, pedlers, bowlers, bearewards, butchers, feasts, schooles, tempoꝛall courts, or Leets, Lay Iuries, musters, or other prophane vsage in your Church or Church-yard, any bells superstitiously rung on holidayes or their euenes, or at any other time without good cause allowed by the Minister and Church-wardens: haue any trees beene felled in your Church-yard, and by whom?

3 Whether are your Almshouses and Church-house sufficiently repayzed, mayntaned, and to godly and their right vse imploied?

4 Whether haue you in your Church all things necessary for common prayer, as the Bible in the largest volume, the booke of common Prayer lately authozized by his Maiesty, the booke of Homilies allowed, two books of common prayer, a convenient Pulpit for the preaching, a decent seat for the Minister to reade Seruice in, conveniently placed, a strong chest, with thre lockes and keyes, one for the Minister, the other for the Church wardens for the keeping of the Register booke of the Christnings, Marriages, and Burials, and a poore mans bore, with thre lockes, conveniently seated neere the Church doore.

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5 Whether have you in your Church, a font of stone for baptism set in the ancient vsuall place: a decent table for the communion conveniently placed, covered with silke, or other Decent stuffe in time of diuine Seruice, and with a faire linnen cloth orer that, at the administration of the communion?

6 Whether have you all such bells, ornaments and other vtensels as have anciently belonged to your Church, a communion cup of silver with a cover, a fayze standing pot or two of pewter, or purer metall for the wine, vpon the communion table, a comely Surplesse with sleeves, a Register booke of parchiment, for christnings, marriages, & burials, a booke for the names of all strange preachers, subscribed with their names, and the name of the Bishop, or other, where they had licence?

7 Whether is the Almes for the poore duly distributed, and are the names and surnames of all persons married, christned and buried, and of their parents, with the day and yeere entred in your parchiment Register booke?

8 Whether are y^e ten Commandements set vp in your Church or Chappell, and other chosen sentences of holy Scripture vpon the walls in convenient places, and the table of the degrees prohibited in marriage, set forth 1563?

9 Whether have you in your Church or Chappell the booke of the Canons agreed vpon in the conuocation holden at London Anno Dom 1603. and confirmed by his Maiestties royall authority, and whether your Minister haue read the same in your Church or Chappell once every yeere, according to his Maiestties Injunctions in that behalfe?

Touching the Ministry, Seruice and Sacraments.

Whether is the common prayer said or sung by your Minister both morning & evening, distinctly and reuerently every Sunday and Holiday, and on there eeres, and at convenient and vsuall times of those daies, and in most convenient place of the Church for the edifying of the people?

2 Whether doth your Minister obserue the orders, rites, & ceremonies prescribed in the booke of common prayer, in reading holy Scriptures, prayers & administration of the Sacraments, without

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without diminishing (in regard of preaching or any other respect) or adding any thing in the manner or forme thereof?

3 Whether doth your Minister on wednesdaies and fridaies not being holidais, at the accustomed houres of seruice, resort to the Church, and say the ordinary prayers and Letany prescribed: And doth your Clarke or Sexton giue warning before by tolling of a bell on those daies?

4 Whether any Minister leaving the vse of the Font, doe in your Church or Chappell christen or baptize in any Basins, or other profane vessels: or whether your Minister do baptize or christen any out at the face of the Church & Congregation, without speciall cause, or without Godfathers or Godmothers: And whether any person or persons be admitted to answere as Godfathers & Godmothers at the christning of any childe, except he or she haue before receiued the holy communion: And whether doth your Minister in y^e baptizing of children, obserue y^e orders, rites, & ceremonies appointed & prescribed in the booke of common prayer, without addition, omission, or other innouation?

5 Whether doe you know any Parents that keepe children vchristened, or that were not christened at their owne Parish Church or Chappell, & for what cause they remaine yet vchristened, or haue not beene christned at their Parish Church or Chappell: or do you know haue heard or vehemently suspect any parents, whose children haue beene christned by any Popish Priest, or otherwise than by the lawes of the Church of England is allowed?

6 Whether doth your Minister as oft as hee administreth the communion, first receiue it himselfe: whether doth hee vse any bread and wine newly brought, before the word of institution bee rehearsed, and the bread and wine present on the Table: doth he not deliuer the bread and wine to euery communicant severally in such sort as is prescribed?

7 Whether doth your Minister giue warning publikely in the Church at Morning prayer y^e Sunday before hee administreth the communion, for the better preparation of the parishoners: and whether doth hee administer the Sacraments so often as that euery parishoner may receiue thrice in the yeere at the least, w^hereof Easter to be one?

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8 Whether hath your Minister administered the Communion to any but such as kneele, or doe you know any that refuse to kneele: hath he administered to any that are vnder Ecclesiasticall censure, as for refusing to bee present at publike Prayer, or who hath depraued the Booke of Common Prayer and administration of the Sacraments, or the Rites and Ceremonies prescribed, or the Articles of religion agreed vpon, or the Book of ordering Deacons, Priests and Bishops, or against his Majesties Supremacy: or hath committed other the like enormities, and what be their names?

9 Whether haue your Minister more Benefices than one: if hee haue, how far distant are the, how often is he absent in the yeere? When hee is absent from your parsonage or vicaridge, hath he a licensed Preacher for his Curate?

10 Whether your Churches or Chappels bee or haue beene destitute of a Curate? And how long, and by whose default? And whether any Curate haue serued, or doe serue without licence of the Ordinary?

11 Whether doe you know any Popish Priests, Seminary, Jesuite, or runnagate persons, that doe preach, say Masse, or minister any Popish Sacrament & Ceremonies, or else doe resort secretly or openly into your Parish: And whose house doe they resort vnto, and of whom are they harboured, and what bee the names of such Popish Priests, Seminaries, Jesuites, or Runnagates, and such as so harbour and releue them?

12 Whether your Parson, Vicar or Curate, or any other person in your parish be a fauourer of the Romish Church or religion, or any other Sect or Schismaticall opinion, or hath or doth maintaine or teach any doctrine, contrary or repugnant to Gods Word, or to any of the Articles agreed vpon by the Clergy in the Conuocation holden at London, Anno Domini. 1562. And whether they haue taught publicquely or secretly any doctrine tending to the discredit and dispraise eyther of the Booke of Common Prayer, or of the Preachers, and Ministers of the Word and Sacraments, or of the receiued order for gouernment by Archbishops, Bishops, Deanes, Archdeacons, and other officers in the Church of England, or make any other innouation? And whether haue they permitted any man so teaching

or making such innovation, and not made the same knowne.

13 Whether is your Minister an allowed Preacher: if he be, doth he every Sunday in your Church or some other next adjoining, where no Preacher is, preach?

14 Whether doth your Minister being no Preacher allowed, presume to expound the Scripture in his owne Cure, or else, where: doth he procure every month a Sermon to be preached in his cure by preachers lawfully licenced, and on every Sunday when there is no Sermon, doth hee or his Curate read some one of the Homilies prescribed?

15 Whether your Minister doe openly every Sunday after he haue read the second Lesson at Morning & Evening prayer, admonish and warne the Church-wardens, & Swornemen to look to their charge, & to obserue who offend in absenting themselves negligently or wilfully from their Parish-church or Chappell, or irreuerently vse themselves in time of diuine Service?

16 Whether is your Curate allowed by the Ordinary vnder his hand and seale to serue for your Cure, and whether doth hee serue two Churches or chappels in one day? whether is he Deacon. at the least, and what stipend hath he for seruing the Cure?

17 Whether doth your Minister alwaies in saying publike prayer & administering the Sacraments, weare a decent surplesse with sleeves, and being a graduate, doth he alwaies weare therewith a hood by order of the Vniuersity, agreeable to his degree?

18 Whether hath your Minister or any other Preacher in your church, preached any thing to confute or impugne any doctrine deliuered by any other Preacher, & hath hee & they prayed for Christs Catholike Church, the Kings Maiesty, the Lords Archbishops and Bishops, &c. as is prescribed, Canon 55?

19 Whether hath or doth any preach in your Church, which refuseth to conforme himselfe to the Lawes, Rites, & Ordinances established, or which hath not first shewed a sufficient licence.

20 Whether doth your Minister in his sermons foure times in the yeere at the least, teach and declare the Kings Maiesties power within his Realmes to be the highest power vnder God, to whom all within the same owe most loyalty and obedience, and that all foraine power is iustly taken away?

21 Whether doth your Minister every Sunday and Holiday halfe

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halfe an houre before Evening prayer or more, or at some other convenient time at Evening prayer examine and instruct the youth in the ten Commandements, the Beleeefe, the Lords Prayer, & the Catechisme, set forth in the Booke of Common prayer, and whether do the Church-wardens assist the Minister herein?

22 Whether hath your Minister married any which haue not beene three seuerall Sundaies or Holydaies asked in your Church in the time of diuine seruice, without licence or without a ring: or hath hee with licence or without, married any, whereof neither dwelt in your Parish?

23 Whether hath your Minister with licence or without, married any, at any other times than betweene the houres of eight and twelue in the forenoone, or in any private house, or when there is no licence, before the Parents and Governours (the parties being vnder the age of 22. yeeres) haue testified their consents?

24 Whether hath your Minister declared to the people every Sunday at the time appointed, what Holidayes and Fasting-daies be that weeke following: doth he being a Preacher confer with all recusants, and persons excommunicate or suspended? being no Preacher doth he procure a sufficient Preacher to reclaim them thereby?

25 Whether doth your Minister keepe a note of all persons excommunicate, and once every sixe moneths doth hee denounce them which haue not obtained their absolution, on some Sunday in seruicetime, that others may bee admonished to refraine their company?

26 Whether your Parson, Vicar, or Curate, bee diligent in visiting the sicke and comforting them, and whether they bury their dead in such christian and comely manner as is prescribed in the Booke of Common prayer, and whether any Lay man, other than a lawfull Minister, hath taken vpon him to bury the dead contrary to order?

27 Whether hath your Minister refused to baptize any childe brought to the Church, or to bury any corps brought into the Church or Church-yard, or to Church any woman, hauing had convenient warning thereof?

28 Whether

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28 Whether hath your Minister being truly informed of the danger of death of any infant unbaptized, and being desired to go to the place where the child is, to baptize it, neglected to go, by means whereof the child hath dyed unbaptized?

29 Whether doth your Minister at any time preach or administer the communion in any private house, except when they are so impotent that they cannot go to Church, or very dangerously sicke?

30 Whether doe any Chaplens in your parish preach, or administer the Sacrament in any Chappell not consecrated, or in any house having no Chappell allowed by Law, and doe the Lords and Masters where such Chappells are, resort often to the Parish-church, and there receive the Communion once at the least every yeere?

31 Whether hath your Minister held or appointed any publicke fast not appointed by Authority, or beene present at such: doth he or any other in your Parish hold any lecture or exercise, or attempt by fasting, or prayer, or otherwise, to cast out any Devils, without the privity and allowance of the Bishop under his hand and seale?

32 Whether hath there beene any secret Conventicles or meetings in your Parish by any priests, ministers, or others, tending to the depraving of the forme of prayer, doctrine or government of the Church?

33 Whether doth your Minister weare decent apparell, doth he in publicke goe in his Doublet and Hose, without a Coate, or Caslocke, or Cloake, and doth he weare any unseemely & light-coloured apparell or stockings?

34 Whether doth your Minister make accustomed resort to any Taverns, or Ale-houses, except for his honest necessities: or doth hee boord or lodge in any such place, doth he vse any base or servile labour, or frequent drinking, riot, dice, cards, tables, or any other unlawfull games: is he contentious with his neighbours, or a hunter, hawker, swearer, dancer, usurer, suspected of incontinency, or doth give evill example of life?

35 Whether is there in your Parish any Minister or Deacon who hath forsaken his calling, vsing himselfe in his course of life as a meere Lay man?

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36 Whether is his Maiesties declaration lately published for quieting and silencing the controuersies lately stirred vp to the disturbance of our Church with new questions, strictly obserued by your Parson, Vicar, or Curate, or whomsoever else preacheth in your Church?

37 Whether doth your Parson, Vicar, Curate or Lecturer, catechize the youth of the Parish in your Church, every Sunday after dinner by question and answer; and apply his after-noon preaching and exhortation, to the instructing and edifying of the congregation in that kind of catechizing?

38 Whether haue you in your parish any weekeday Lecture, or not? And if you haue, by whom is the same performed; whether by one particular man thereto licensed, or by sundry neighbour Ministers, and whether are the publike prayers alwaies read, before such lecture and sermons, in his surplesse and hood, according to his Maiesties instructions lately set forth?

39 Whether are there any within your parish (vnder the degree of Noblemen and men qualified by law) who doe keepe any priuate Chaplaines in their houses?

Touching Ecclesiasticall Courts.

First, whether the Chancello^r, Commissaries, or any other vsing Ecclesiasticall Jurisdiction in this Diocesse, their Registers, or Actuaries, Apparitors or Sumners, haue at any time beene corrupt in their places, or taken any excessive fees, or winked at & suffered any Adulteries, Fornications, Incests, or other faults, or offences to passe, & remaine unpunished & uncorrected, or haue commuted any penance without speciall licence of the Bishop?

2 Whether doe you know that there hath beene any commutation of penance, allowed of by the Ordinary in your parish; and whether hath your Minister publikely signified it to his Congregation, what summes of money haue therefore beene payd, and whether haue the sayd summes of money, or part thereof beene distributed by your Minister and Church-wardens to the poore, or otherwise imployed to some such godly & charitable vse, as was prescribed by the Ordinary?

3 Whether doe you know any householder, or other person what.

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Whatsoever, within your parish or Chappelry that is deceased, hath made his last Will and Testament, and the same not hitherto beene proved, nor administration taken from the Ordinary or other Judge competent?

4 Whether hath your Chancellor, Commissary, or other exercising Ecclesiasticall Jurisdiction, heard any matter of office privately in their chamber, without their sworne Registers, or their Deputies presence, or in their absence, of such other person as the Law doth allow for an actuary in such a case?

Touching Schoole-masters.

First, whether have you in your Parish any Schoole-master, who teacheth eyther in publike Schoole, or private house, whether is he reputed to be of sound Faith and Religion, doth he resort duely to Church, and receiue the Communion, or doth he giue any euill example of life, is hee allowed by the Ordinary vnder his hand and seale: or doth your Minister or Curate teach, and is he allowed in like manner?

2 Whether doth your Minister or Schoole-master, who teacheth the Catechisme by Authority set forth, doth he when there is any Sermon or diuine Service, bring his schollers to Church and see them quietly and reuerently ordered, doth hee examine them after their returne, what they haue learned of the Sermon?

3 Whether doth he at other times teach them such sentences of holy Scripture, as may induce them to all godlinesse, doth he teach the Grammar set forth by King Henry the eight, continued by King Edward the first, and Queene Elizabeth?

4 Whether hath your Schoole-master an Ather vnder him, are they both diligent, is your Ather allowed by the Ordinary, doth your Schoolemaster direct his Ather the forme & manner of teaching, and doth hee weekly take account of him, and the Schollers vnder his charge, how they haue profited, and what they haue learned, and out of what Authoꝛs?

5 Whether hath eyther of them spoken, writ, or taught against any thing whereunto hee formerly subscribed, as the Kings Supremacy, the Articles of Religion, Booke of Common prayer, or any thing therein contained?

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Touching the Parish Clarke, and Sexton.

First, whether haue you a parish Clarke appointed by y^e Minister, sufficient for his place, of the age of twenty yeeres at the least, is he of honest conuersation, can he read, write, & sing, is he diligent in his office, and seruiceable to his Minister in the time of diuine Seruice and otherwise?

2 Whether doth your Clarke meddle with any thing aboue his office, as Churching of women, burying the dead, reading of prayers, or such like?

3 Whether doth your Clarke or Sexton keepe your Church cleane, the doores safe locked, is any thing (by his default) lost or spoiled in the Church, doth hee suffer any vntimely ringing, or any prophane exercise to be committed in your Church?

4 Whether doth your Clarke or Sexton, when any is passing out of this life, neglect to toll a bell, having notice thereof: or y^e party being dead, doth he suffer any more ringing than one short peale, & before his buriall one, and after the same another.

5 Whether doth any of your parish refuse to pay vnto the parish Clarke or Sexton such wages as are vnto them due, & haue beene accustomedly payd?

Touching Parishioners.

First, whether hath any in your parish spoken against, or any way impugned y^e Kings Maiesties supremacy in causes Ecclesiasticall, the Truth and Doctrine of the Church of England, the forme of Gods worship contained in the booke of common prayer and administration of the Sacraments?

2 Whether there bee any person or persons knowne or vehemently suspected to haue written, printed, or by any meanes published, & dispersed, or otherwise to haue, or to haue had in his or their vse or keeping, any Popish bookes or libels, or any of those slanderous or schismaticall, & seditious libels, or other books, that impeach the booke of common prayer, or the Religion, & Ecclesiasticall gouernment, or any other part thereof, established by Law in this Realme, or doth impeach the credit or estate of any Ecclesiasticall person or gouernour within the same?

3 Whether hath any in your parish spoken against or impugned the Articles of Religion, agreede vpon in Anno. Do. 1562, the rites and ceremonies established in the Church, y^e gouernment

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ment by Arch-bishops, Bishops, Deanes, Arch-deacons, and others that beare office in the same:

4 Whether hath any in your Parish spoken against or impugned the forme of making and consecrating Bishops, Priests, or Deacons, or have any separated themselves from the society of the congregation, and combined in a new Brotherhood, or depaured the Synods of the Church of England held by the Kings Authority?

5 Whether hath any in your Parish maintained or defended any such Ministers or Scholemasters as refuse to subscribe to the order of the Church, have they affirmed that such Ministers and adherents may make Rules & Orders in causes Ecclesiasticall, without the Kings Authority?

6 Whether doth any in your Parish prophane, violate or mispend the Lords day, commonly called Sunday, or Holidayes appoynted in the Church of England, vsing any offensive conuersation, or worldly labour in those dayes, or any of them: or is there any that wilfully refuse, or negligently hath absented himselfe from diuine prayers on Sundayes or Holidayes?

7 Whether doth any in your Parish, in y^e time of diuine Seruice, vse to sit with his hat on his head: or is there any who hath not reuerently kneeled when the generall Confession, Letany, & other prayers are read, & which haue not stood vp at the saying of the Beleeefe.

8 Whether hath any in your Parish disturbed the Seruice or Sermon, by walking, talking, or any other way, or departed out of the Church during the Seruice or Sermon, without some vrgent cause, or loytered about the Church or Church-porch?

9 Whether there be any in your Parish, man or woman, being about fiftene yeere of age, that hath not receiued the holy Communion, thrice at the least every yeere, & namely at Easter last, or thereabouts for once: & whether any abandoning his or their Parish Church, haue receiued the holy Communion in any other Parish Church or Chappell, or priuate place?

10 Whether hath any parent beene vrged to be present, or admitted to answer as Godfather for his owne child, or hath any Godfather or godmother made any other answer or speech, than is prescribed by the Booke, or haue any bin admitted for God-

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fathers or Godmothers, at Baptisme, who haue not first recei-
ued the Communion?

11 Whether doe all Fathers, Mothers, Masters, Mistresses,
come & cause their children, seruants, and apprentices to come
duely to the Church, and according to the Ministers direction to
be instructed and catechized, or who be they that haue not obey-
ed the Minister herein?

12 Whether haue any persons married together within the
Degrees of Consanguinity or Affinity prohibited, set forth in a
Table, appoynted to bee placed in euery Church: or haue any
married or contracted themselves vnder the age of one & twen-
ty yeeres, without the consent of their Parents, or Gover-
nours, if their parents be dead?

13 Whether haue any persons, once lawfully married, forsaken
each other, or doe liue asunder otherwise than by Law is per-
mitted: or doe any, being diuorced or separated, marry againe the
former wife or husband yet liuing?

14 Whether hath any of your parish vnreuerently vsed your
Minister, or haue any layd violent hands vpon him, or disgraced
his office and calling, by word or deed?

15 Whether haue you in your parish any popish recusant, or
maintayner of popish doctrine, or suspected to keepe or disperse
schismaticall bookes, or to fauour any heresie or errour?

16 Whether haue you any common resorters to your Church,
which are not of your parish, abandoning their owne parish
Church, or doe any such receiue the communion amongst you:
what be their names, and of what parishes are they?

17 Whether hath any in the time of diuine Seruice vpon any
Sunday or Holiday opened their shops, exercised their trade, or
vsed any gaming, bin in any Tauerne or Alehouse, or otherwise
ill imployed?

18 Whether are there in your Parish any adulterers, fornicators,
incestuous persons, bawds, receiuers of defamed persons,
close fauourers, conueyers away of such, or which suffer to de-
part any incontinent person unpunished, or are there in your pa-
rish any blasphemers, common swearers, drunkards, ribawds,
usurers, malicious slanderers, scolds or sowers of discord, or any
defamed of the same crime?

19 Whether

19 Whether doe any in your Parish administer the goods of the dead, without authority, or suppress their will or testament? have any Executors neglected to performe their wills, especially in paying of Legacies given to the Church, to the poore, or to any other charitable or godly uses?

20 Whether doe any refuse to pay to the reparations, ornaments, & other things by Law required to bee in your Church, as they are leased by Law: or are any dwelling out of your Parish, which hold land in your Parish, that refuse the like payment or lease?

21 Whether have any not being of your Parish beene christened, churched, buried, or received the Communion, or beene married out of your Church, both parties dwelling in your parish?

22 Whether have all women in your Parish delivered of child, come at convenient time after to Church, to give thanks, & have they beene Churched according to the forme of the Booke of common Prayer?

23 Whether hath the Perambulation of the circuit of your Parish bin observed once every yeere, if not, by whose default is it?

24 Whether hath any in your Parish given the Church-wardens or Side-men or any of them evil words for doing their duty according to their oath and conscience, in making presentment for their default?

25 Whether there be any man or woman in your Parish, that use witch-craft, sorcery, charmes, or unlawfull prayer or invocations in Latine or English, or otherwise upon any Christian body or beast, or any that resorteth to the same for counsell, or helpe, and what be their names?

26 Whether there be any, that pretending themselves to bee Physicians or Chirurgeons, do take upon them to practise Physicke, or Chirurgery, not being lawfully licenced thereunto, or which refuse to shew their sayd licence to the Minister, or Curate and Church-wardens of your Church or Chappell, when they shall be hereunto required?

Touching Church-wardens, and Sworne-men.

First, whether doe any in your Parish take upon them to bee Church-warden or Side-man which is not lawfully chosen by the Minister & Parishioners, according to the Canon, or do any
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continue y^e office longer than one yeere, except they be chosen againe, or that it be a custome of your Parish for a Church-warden to continue two yeers, and are all such officers chosen peerly in Easter weeke?

2 Whether doe your Church-wardens within one moneth after the most after their yeere ended, before the Minister and Parishioners, giue vp a iust account of all such money, & other things as they haue receiued & bestowed, haue they deliuered all remaining in their hands belonging to their Church or Parish, by Bill indented, to be deliuered to the next Church-wardens?

3 Whether haue y^e Church-wardens, with the aduice of y^e Minister, from time to time prouided a sufficient quantity of fine white bread, & wholesome wine for y^e number of communicants?

4 Whether doe the Church-wardens and Sworne-men, before euery visitation, and at other times when there is iust occasion, meete and confer about their presentiments, & the answering of their Articles, & who hath (after notice giuen him of the time & place) carelessly absented himselfe?

5 Whether the forfeiture of twelue pence, for absence from Church, appointed by Statute, to y^e vse of the poore, bee taken, & leuied by the Church-wardens, & employed according to the said Statute: and whether is the said forfeiture taken of all persons which stand wilfully suspended or excommunicated?

6 Whether haue any Church-wardens lost, sold, or detained any Goods, Ornaments, Vels, Rents, or Implements of the Church?

7 Whether doe you the Church-wardens & Side-men, about the middell of diuine Seruice, vsually walke out of y^e Church, & see who are abroad in any Ale-house, or elsewhere absent, or euilly employed, & haue you presented all such offenders to the Ordinary?

8 Whether doe you know, or haue heard a fame of any offence committed, or duty omitted by any of your Parish before your time, & heretofore not presented by the former Church-wardens to the Ordinary, or as yet not reformed, and haue you presented the same?

9 Finally, doe you know of any matter or cause which is a breach of the lawes Ecclesiasticall here not expessed, & haue you presented the same?

FINIS.



